

## **Board Meeting**

Shane Pearson – Vice-Chair

### **AGENDA**

**Friday, October 3, 2025 – 9:00 AM**

**LANDON STATE OFFICE BUILDING  
900 SW Jackson, Room 509; Topeka, Kansas**

#### **VIRTUAL LOCATION(S):**

**From your computer, tablet or smartphone – Remember to Mute.**

**Microsoft Teams [Need help?](#)**

**[Join the meeting now](#)**

Meeting ID: 217 430 611 228 8

Passcode: hF6qj9Fx

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#### **Dial in by phone**

**[+1 785-414-8630](tel:+17854148630), [675632206#](tel:+17854148630) United States, Topeka**

**[Find a local number](#)**

Phone conference ID: 675 632 206#

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#### **I. CALL TO ORDER**

#### **II. APPROVAL OF MINUTES – AUGUST 1, 2025**

#### **III. PUBLIC COMMENT UPON ITEMS NOT LISTED ON THE AGENDA**

- a. *Individuals will be limited to no more than 3 minutes.*
- b. *If an individual desires to provide a handout or materials, it shall be provided to the Board's Executive Director at least 24 hours prior to the meeting.*
- c. *All comments in this section shall remain upon a topic or item not listed further in the agenda.*
- d. *If content of comments is desired to be part of the meeting record, they shall be summarized and submitted to the Board's Executive Director in PDF format within 10 days of the meeting.*
- e. ***Public Comment for any item listed on the agenda shall be submitted in writing by the deadline in the footer and sent via email as indicated.***

#### **IV. STANDING ITEMS**

- a. Executive Committee Actions – No decisions requiring affirmation
- b. Variance(s) Approved – None
- c. Investigation Committee Actions – ***Chairwoman Wheatley***
- d. Office Update – ***Report – Executive Director House***
  - Regulations In Progress

#### **V. OLD BUSINESS**

#### **VI. NEW BUSINESS**

- a. Medical Advisory Council Appointment
- b. Actions from Standing Committees

**NOTES:** Those desiring to provide information or comment upon an item appearing on the Agenda shall submit their information or comment in writing via email to [joseph.house@ks.gov](mailto:joseph.house@ks.gov) by 4:30pm on **September 30, 2025**.

- Education, Training, Examination and Certification – **Chairman Ralston**
- Planning and Operations – **Chairman Pearson**

## VII. EXECUTIVE SESSION (IF NEEDED)

## VIII. ADJOURNMENT

### BOARD ASSIGNED TASKS –

Any comments, suggestions, or input upon these tasks shall be submitted in writing to the staff member listed for dissemination to, and consideration by, the assigned entity.

ASSIGNED TO:	TASK	REPORT OUT DATE
<b>EETC</b> Joe House; <a href="mailto:joseph.house@ks.gov">joseph.house@ks.gov</a>	2024AS0001 - Rethinking Continuing Education – Review and return a recommendation to the Board	None indicated

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## SUGGESTIONS SUBMITTED FOR FUTURE BOARD CONSIDERATION –

The Board is accepting comments, suggestions, or input upon all items listed within this section for assistance in building a Board Brief. Comments, suggestions, or input shall be submitted to Executive Director House via email ([joseph.house@ks.gov](mailto:joseph.house@ks.gov)) and need to reference the item's assigned number. **Items in red have been added since the last agenda. Green currently has a Board assigned task (as listed above).**

- a. **2024AS0001** – Rethinking Continuing Education

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